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President's Message

On behalf of the Somerset County 4-H Association, I would like to congratulate all the members of Somerset County 4-H. You have done an outstanding job this year in your project work, presentations, community service and service to the 4-H Program. The 2007 Ad Sale certainly shows that 4-H'ers are capable of putting forth tremendous effort to get a job done right.

And once again, it's my pleasure to thank all the club leaders and other volunteers that make this program work. Our kids and community have benefited so much because of the time and effort you put into 4-H.

We are grateful to the Somerset County Board of Chosen Freeholders and the Somerset County Park Commission for their continuous support. The new fairgrounds signs mean a lot to our organization.

The 4-H Association wishes all a fun and successful 60th Fair!

Rich Norz

Rich Norz

Remember 4-H is for everyone, everywhere!

The 4-H Youth Development Program is part of Rutgers Cooperative Research and Extension of Somerset County. 4-H educational programs are offered to all youth, grades K-13, on an age appropriate basis, without regard to race, color, sex, national origin, or disability.

4-H Mission Statement

The Rutgers Cooperative Research & Extension 4-H youth development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults.
Celebrate the 60th Fair!

Opening Ceremonies

A trumpet fanfare will announce the ribbon cutting and new sign unveiling as we welcome the public to the 60th Fair! We are very grateful to the Somerset County Park Commission for renaming the fairgrounds of North Branch Park, the "Somerset County 4-H Fairgrounds" and for providing the official signage. All 4-H'ers and their families are welcome to join the celebration at 10:00 am Wednesday of the Fair at the bridge in front of the Information Tent.

Let’s Have A Parade!

**Attention all divisions:** Register ASAP for our new parade scheduled for Wednesday, August 15. Line up will be at 5:00 - 5:15 pm by the dog tent. The route (to be announced) will pass between the tents and finish at the Showmobile for the 6:00 pm Welcoming Ceremony.

Every division should be represented in some manner or style. Some suggestions: members and leaders (plus parents and/or siblings) can wear club t-shirts and/or fanciful hats or half-masks, wave green pom-poms, ribbon wands or big "hands" and carry banners of their club or divisions. Please no real animals, but creative cardboard mock-ups of them could be carried or pulled along in small wagons. Have some fun showing off your project area for our fairgoers! A color guard will be carrying our 4-H, County, State and National flags. If one can be arranged, a small marching band will be part of our parade, too.

Please register your division to be included in our official line-up to be welcomed at the Showmobile for this grand celebration. For any questions and to register, call Betty Sommerville at 908-281-5238, cell 908-635-1951 or email at jls@mindpulse.com.
Parents...

Please support the efforts of your children as they prepare for the fair. This is their big day! It is a time for them to exhibit their accomplishments with pride. We have an old saying around here, "4-H is a family affair, and in 4-H, you're part of the family." Share the 4-H experience with your child. Please consider assisting your child's club leader or helping with other tasks at the fair. Read this newsletter for ideas or call your leader or the 4-H office. If you haven't already, we would love to have you join us!

2007 4-H Fair Exhibitor Guide

This document was mailed earlier in the year. It is important to review the yellow pages in the front. Review your division guidelines, and any Open Divisions in which you are interested.

- All 4-H members are welcome to participate in any Open Division.
- Most Open Division entries are judged prior to the Fair.
- Check the listing for each division in the Exhibitor's Guide for details and if pre-registration is required.
- Prep members may participate non-competitively and will receive 4-H Fair participation ribbons. If you didn't receive one, please contact the 4-H Office.

Yearbook and Catalog

Catalogs will be available at the 4-H Center mid August. Please be sure your advertisers get one. Say thanks to Susan Dodge, James Thomson, Abner Mathews, Robin Brygier, Erin Posbergh, Sandy Clare, Cheryl McLaughlin, Joe Bakes, Pauline Kodack, Joanna Lieuallen and Dawn Hribik for a terrific 2007 Edition of the Yearbook and Catalog.

Yearbook & Catalog T-shirts

4-H members (or volunteers) with $50 or more in ad sales receive a special edition 4-H Fair T-shirt for their efforts. Pick up shirts at the 4-H Center, 7:00-8:00 p.m. on Monday, July 23 or Wednesday, August 8.

Event Permission Forms

- Each member who plans to participate in the fair must complete two Event Permission Forms.
- Give both copies to your leader.
- Leaders will keep one copy in the tent and put one in an envelope to be stored in the information tent for use by the rescue squad only.

If there is an accident on the fairgrounds, we will have all the necessary emergency information to recognize allergies or health conditions and to contact parents. Please cooperate in this attempt to keep all 4-H members as safe as possible. If your family needs more forms, they are available at the 4-H Center day and evening, or can be downloaded from the website: www.4HisTops.org.

Fair Supplies

Fair supplies will be available at the 4-H Center starting the first week of August. These include:

- Exhibitor tags/cards, livestock exhibit cards
- Exhibitor buttons for 4-H members
- Danish ribbons for classes. Rosettes, trophies and medallions for outstanding work
- Green participation ribbons
- Non-competitive club ribbons
- Leader ribbons to be worn as identification
- Division Banners for tents
- Judges food tickets and identification ribbons
- Forms to report show results, awards, interesting stories (for Clover Tales and the Press Notebook in the Information Tent)
- “No Dogs Allowed” signs for inside tents
- Event permission forms
- Labels for supplies to be stored in pole barn

Please return all leftover or borrowed supplies to the 4-H Center by Wednesday, August 22.
Press Releases
Do you have an interesting story about your project or other 4-H experience that would encourage other kids or adults to join or volunteer? Please complete the form in the Press Book and we will send your suggestion to the papers. There will be a PRESS BOOK in the information tent and we will be working with local newspapers to give them up to the minute news.

We can also use this as a vehicle to tell our story. We cannot guarantee they will print our stories, but the more information we make available, the more we can hope to spread the word!

Fair Improvement Grants
Due August 1
The 4-H Association will give divisions/tents monetary grants to make the fair better. Applications are available at the 4-H Center and on the website, www.4HisTops.org/4hfair.

S4HL! Takes Over Our 4-H Stage!
Today's youth can become tomorrow's stars! Join us during one of the noon hours and show off your talent! Play a little ditty, sing the song that's in your heart, or dance your dreams away! The 4th annual S4HL! (Somerset 4-H Live!) show will be hosted by a surprise "house band" -- come & see which talented 4-H'ers take to our stage this year. Check out the description of the Open Division 14: Performing Arts in the 2007 Exhibitors' Guide. It's not too late to register with the Entertainment Committee. Call Betty Sommerville (908-281-5238) or e-mail her at jls@mindpulse.com (put "4-H talent" in the subject line).

Keep It Neat!
Every year 4-H members, parents and leaders are welcome to turn their tents into their home-away-from-home during the three days of fair. However, it is important to remember that this home is on display to the public and that personal items should be stored out of public view.

Herdsmen
- 4-H’ers who have completed 8th grade or older may sleep overnight at the fair to make sure animals and exhibits are safe and secure.
- Herdsmen Supervisors are Debbie and Rich Norz, 4-H Association members.
- Herdsmen are people of character and pledge to uphold the six pillars of character: Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship.
- Return a completed application by JULY 13 to the 4-H Center. Late applications will not be accepted! Applications are available at the 4-H Center or online.
- Herdsmen applicants must attend one of two herdsmen orientation meetings, July 30 at 7:00 p.m. or August 7 at 7:00 p.m. If you have been a herdsman for the last 2 or more consecutive years, your parent or guardian does not need to attend. Members need permission and approval signatures from a parent, a leader and a 4-H Agent on the application.
- A breakfast will be provided, Wednesday through Saturday mornings from 6:30 - 8:30 a.m. on the fair grounds.
- We also need adults to serve as herdsmen. They must complete the NJ 4-H Volunteer Overnight Agreement.

Volunteer Workforce Yellow Pages
The Fair is successful because of the many, many volunteers that assist, including you and your club. In addition to working within your division, plan to volunteer to help other areas. The electricians need lots of help, as do the food and commercial tent committees. You may help either setting up or cleaning up! Call the 4-H office or these teams directly to volunteer.
Lost Children
All lost children must be taken to the Information Tent. Managers and Park Rangers will proceed to locate parents from there. If a parent is missing a child, notify a Park Ranger and the workers in the Information Tent immediately!

Injuries or Illness
The Rescue Squad is on the fairgrounds at all times and available for any health emergency. They may be reached by radio from the Information Tent or by any Park Ranger, Fair Manager or Staff. All injuries must be reported on an Incident Report form available in the Information Tent.

Fair Hours
The Fair is open to the public from 10 a.m. - 10 p.m. Therefore, all exhibits must be in place during those hours on Wednesday, Thursday, and Friday. Exhibits must be ready by 10 a.m. on Wednesday and no one is to take down or remove exhibits until after 10 p.m. Friday.

Delayed Opening: If there is a weather alert, call the 4-H Office, 908-526-6644, 7 am – 8 am for further information. Listen to WCTC – 1450 AM and WMGQ 98.3 FM.

Early Closing: If it becomes necessary to close the fair early, an official announcement will be made over the PA system. An announcement for a meeting in the Food Tent will be made. Send ONE adult from your project area for information and procedures.

Parking
- Weather permitting, there will be parking on the fairgrounds. If there is inclement weather or other events beyond our control, which prohibit parking on the fairgrounds, additional shuttle buses from Raritan Valley Community College will be added as needed. THIS INCLUDES MONDAY AND TUESDAY EVENINGS BEFORE THE FAIR.
- Tuesday before the fair when everyone is unloading, please do not leave vehicles along the roads. Unload and move your vehicle to the parking lot. This will decrease the congestion and allow traffic to flow more freely.
- AVOID THE FUSS, ENJOY THE BUS

Rules and Procedures

- Buses will run between the fair grounds and Raritan Valley Community College from 8:30 a.m. to 11 p.m. all 3 days of the fair.
- Handicapped parking will be available either on the grounds or at RVCC.
- On Fair Days, parking at the 4-H Center is ONLY for those visiting the offices or employees. If the Fair parking lots are closed, one pass to the 4-H Center lot will be issued per club. See Carol Ward
- DROP-OFF during fair hours The paved area off Horse Ring Road is the designated drop-off point. There is no parking there, but a sheriff’s officer will be on hand to radio for a golf cart if you need to have supplies dropped off. Please help load the golf cart/trailer and have someone available to help unload at the tent. Your cooperation is greatly appreciated.

Germ Busting in the Animal Tents
- All divisions with petting areas need to instruct fair visitors to clean their hands before and after petting the animals and before eating.
- Each animal tent will be given two hand sanitizing stations and posters.
- All exhibitors need to clean and disinfect equipment prior to coming to the fair. This includes trailers.

Livestock and Horse Trailers
- Please plan to unload animals on Tuesday, take trailers home, and return on Friday evening after 10pm.
- One trailer per division will be allowed to stay on the fairgrounds in a designated area. This trailer will not be moved until Friday evening after 10 pm. See Carol Ward for permit. The Park Commission has requested any additional trailers be parked in the paved lot by the playground on Horse Ring Road.
Member Responsibilities

- Complete projects and bring to the Fair. (Some projects are judged before the fair. Check Exhibitor’s guide.)
- Get signatures and apply to be a herdsman on time.
- Design, set up and clean up club exhibit.
- Set up projects, displays, boards/stalls.
- Decorate tent area.
- Staff tent (with club leaders and parents.)
- Help set up & take down cinder blocks/ planks in food tent. Volunteer where needed.
- Wipe tables in food tent – sign in at food tent committee booth and receive free food tickets.
- Raise and lower the flaps each day. On Friday night after the Fair, do not remove the flaps.
- Leave ideas for interesting stories in the "Press Book" in the Information Tent.
- Give your Event Permission Form to your leader. These are available to download on the website.

Adult Responsibilities

4-H Parents & Guardians

- Support the efforts of your child(ren).
- Assist club leaders with Fair responsibilities.
- Assist in other areas as needed by volunteering for jobs outside your division.
- Pick up Bumper Stickers in the 4-H Center lobby or the 4-H office to advertise the Fair.
- Sign Herdsman Applications.
- Complete health and permission forms.

4-H Club Leaders

- Discuss Exhibitor’s Guide with parents/members.
- Contact the 4-H Office if you need ideas for exhibit signs or posters.
- Determine and coordinate needs of club for Fair.
- Assign roles/responsibilities.

- Please collect the Event Permission Forms from your members. Put one set in a sealed, labeled envelope and leave them at the information booth before Wednesday at noon. They will only be used in an emergency which would require information for the rescue squad. Keep the other set in your tent.
- Keep phone numbers & emergency numbers of club members accessible at the Fair at all times.
- There will be a PRESS NOTEBOOK in the information tent. Appoint someone to keep this book up to date with results of all judging events for reporters from local newspapers and Clover Tales. Interesting story ideas are welcome too!
- Organize club effort to help in other parts of the Fair (See yellow pages).
- Sign Herdsman Applications.
- Assign parents or teens to Saturday, 2nd Shift at 10 a.m. Call the 4-H Office to sign up.

Division Chairpersons

- Are responsible for projects that make up that Division.
- Obtain exhibit information from club leaders.
- Work with club leaders, making note of changes for the 2006 Exhibitor’s Guide and give to the 4-H Office.
- Obtain judges and if there is no parking, notify judges as early as possible or make other arrangements.
- Appoint someone to report judging results in "Press Book" in the Information Tent.
- Submit division schedules to 4-H Office.
- Order ribbons ASAP. Pick them up at the Center before your show.

Tent Superintendents

- Oversee set-up and take-down.
- Design layout and designate electricity needs.
- Oversee the activities and schedule in the tent.
- Keep herdsmen’s personal belongings to a minimum.

County 4-H Staff & 4-H Fair Managers

- Oversee general operations of the 4-H Fair. Feel free to call them with questions or concerns. See Directory for phone numbers.

Thank you to all the members, parents and volunteers who contribute so much time and energy to making the 4-H Fair a success.
**Fair Set Up**

The Fair Managers will move supplies to the fairgrounds very early the Saturday morning before the Fair. Everything in the pole barn that has a division label on it will be placed in the appropriate tent. Horse club members will help at the pole barn at 6 am and Dairy club members at 8 am.

After tents are secure and electricians have completed wiring, 4-H clubs are permitted to set up fencing, exhibit boards, etc. Club exhibits must be set up by Tuesday evening before the Fair. Any leftover supplies should be placed on a pallet and shrink wrapped to go back to the pole barn. Fair Managers will visit each tent on Tuesday evening to check for supplies to go back to the pole barn or dumpster. Please label these leftover supplies with the name of your division or as trash.

**How to Pack a Pallet**

- Position pallet on the ground so the tines of the forklift fit between the slats.
- Make sure top of the pile is flat enough to place another pallet on top. DO NOT build a pyramid.
- Shrink wrap VERY tightly, especially PVC pipe and wire cages.
- Do not allow anything to hang over the edges.
- Do not put rented tables (those labeled Miller Party Supply) on any pallet.
- If you have delicate items, do not put them on pallet. Please make other arrangements for their storage.
- Label clearly. Tent superintendents will receive labels in their tent packets. If you need more, please let the 4-H Office know ahead of time.
- If you have questions, ask a fair manager or forklift operator. They are willing to help you make the job go smoothly.

**Fair Clean Up**

SEE EXHIBITOR GUIDE FOR DETAILS

- Exhibits may be taken down after the Fair closes at 10:00 p.m., Friday night.
- Remove all new staples after taking down your display.
- Upon obtaining an electrician’s approval, each superintendent should assign members to help remove all items from tent, drop, roll and label electric wire and pack wire and bulbs in barrels.
- Rake or clean litter from tent areas.
- **Friday night, August 18 and/or Saturday morning, August 19,** all divisions will shrink wrap their pallets and label them. Shrink wrap and labels will be provided.
- Fair managers will be available from 6:00 a.m.–12 noon on Saturday after the Fair to help load the pole barn.
- There will be a forklift and flat bed truck to help bring items from the Fairgrounds to the pole barn.
- Divisions are expected to have a representative at the Fairgrounds to make sure the correct items are brought to the pole barn.
- Any items left on the Fairgrounds or at the 4-H Center after Saturday noon will be thrown away!

**2nd Shift on Saturday**

Each club should plan to send a few people for a second shift on Saturday after the Fair. When the herdsmen and other helpers leave the fairgrounds around 9 or 10 a.m., the electricians and fair managers are left to continue the clean up on their own. Last year each club sent one or two well rested people at 10 a.m. Clean up went much faster, everyone was home by 1:00 and everyone felt supported and appreciated.
Food Tent News

Milkshake Booth
Help is needed from 4 to 10 PM all three nights of fair. No experience is necessary; we supply aprons. Bring a friend. Clubs can sign up to work together. Parents, this is an opportunity for you to get to know each other. The milkshake booth is sponsored by the Somerset County 4-H Association to help fund the fair. Call Janet Kolb 908-369-4865 to volunteer.

Please Welcome... Temple Beth El of Hillsborough, who will be selling Falafel, grilled vegetables and sweet potato fries.

Many Thanks...to returning and new food tent chairs, Ruth Slovik, Rose Oldenburg and Caitlyn O’Neill. If you would like to join them in supervising this tent, please call the 4-H Office.

Do you want to make some "sweet" money for your 4-H club?
Club parents and kids at least 16 years old can take a turn spinning cotton candy at the 4-H Fair. Cotton Candy has been an exclusive item of the Prep clubs but we would like to make a "sweet deal" and share the fun and profit with folks in other project areas. All you need to do is sign up for at least 2 hours per time period one or more of the fair days and we will give your treasury 20% of what sales you take in during the time your club is spinning. Meghan Hartmann and Robin Brygier, the chiefs of operations, will give direction and tally the number of cones sold. Contact Lisa Darby, 4-H Prep Coordinator, at the 4-H office, for more information and to set up a time.

Hayrides At the Fair
To celebrate the 4-H fair’s 60th anniversary, Hillsboro Farm, owned by the Van Nuys family, will provide hay rides to fairgoers. Hillsboro Farm offers hay rides in the fall when tourists visit and pick their own pumpkins. They also operate a daily fresh farm stand on 219 Hillsboro Rd. from the end of June to October. 4-H welcomes Hillsboro Farm to the 60th 4-H fair and encourages everyone to enjoy a fun hay ride.

Presentations
All 4-H’ers are invited to give a public presentation in the prep tent. Preppers always enjoy seeing the "big kids" in action and for Preppers, this is a great place to gain experience. Call the 4-H Office, 526-6644 to schedule a time. Scheduling is flexible. All participants will receive a participation ribbon.

Operation SHOEBOX NJ at the 4-H Fair
Somerset County 4-H in partnership with The Reporter and community organizations and corporations will be collecting donations of personal items, and snacks to be packaged and shipped to our American forces overseas.

Please tell all your friends and families to bring items with them when they come to the fair in August. Boxes will be set up in the Information tent for the following items:

- Suntan lotion
- Bug spray/wipes/strips
- Lip balm
- Feminine products
- Ear swabs
- Wipes (travel size)
- Razors
- Toilet paper
- Eye drops
- Socks
- Laundry detergent
- Clotheslines/pins
- Spices
- Tea bags
- Coffee
- Small drink mixes
- Microwavable foods
- Snack food
- Cereal/protein bars
- Hard candy/gum
- Packets of hot chocolate
- Writing materials
- Batteries
- Calling cards
- Fleece blankets

ALL DONATED ITEMS MUST BE IN THEIR ORIGINAL PACKAGING.
Fair News for 4-H Alumni

To Celebrate the 60th Fair, the Information Tent will be doubled in size to include space for Alumni to gather. Elaine Stanis is busy making plans to display old photos, tee shirts and other memorabilia. If you wish to participate, please call the 4-H Office.

Holly Dunbar is collecting information to publish the second annual issue of the Somerset County 4-H Alumni Newsletter. This publication was a hit last year and if you have any news or ideas for reaching Alumni, please call the 4-H Office.

Ted Blum Memorial

Vespers Island, LG Cook 4-H Camp, Stokes State Forest, is being re-landscaped and will be rededicated to the memory of Mr. Blum on Sept 30th at 1:00pm. Everyone is welcome to join the celebration. If you plan to attend, would like to help or need more information, please call the 4-H Office.

Egg Hunt at the Fair

The Poultry division held this event last year and it was a huge success. They are asking other divisions to help this year. Prizes in the eggs could be coupons for something children would have to pick up in your tent, encouraging that family to see more of the Fair. Call Sue Posbergh if your division would like to participate.

Ad Sales

Congratulations to everyone that sold ads. This turned out to be another record breaking year! Over $47,000 in ads were sold, proving once again that working together can make the best better!

Special recognition to these top sales-people who sold more than $1000 each: Cody Gerlach, Caleb Bruss, Joshua Bruss, Levi Bruss, Taylor Johnson, Carolyn Rubinfeld and Brian Rubinfeld.

Attention: All Rabbit, Alpaca, Sheep and Specialty Dog Club Members...

Please save your fleeces and fibers for show and judging at the fair. Judging of all entries will take place in the sheep tent during Sheep-to-Shawl on Thursday. Awards will be presented to all entrants.

If you have questions or need additional information, please email Pauline Kodack at pmkodack@verizon.net.

Landscapers Needed!

The Somerset County 4-H Association is looking for quality landscapers, garden centers or landscape designers to donate their expertise and materials for decorative plantings and mulch beds at the entrances to the 4-H Exhibit tents during the Somerset County 4-H Fair. The displays will be accompanied by an 8.5 x 11 inch sign with the company name and logo for an estimated 20,000 people to view for 3 days. If you are a landscaper or know a landscaper, this is a great opportunity to show off your craftsmanship! Call the 4-H Office at 908-526-6644 for more details.
2007 SOMERSET COUNTY 4-H FAIR
VOLUNTEER WORKFORCE

These are the jobs that have to be done and the people who have agreed to help the Fair Managers.
Everywhere you see “Need Help” is a place YOU can make a difference.

Prior to the Fair

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<td>3. Yearbook &amp; Catalog publishing</td>
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<td>27. Layout &amp; Map</td>
<td>Abner Mathews, Somerset County Graphic Arts</td>
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<td>28. Printed Schedule</td>
<td>Kelly Allison, Courier News</td>
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Wednesday–Friday, August 8–10, Evenings

1. Move electrical supplies to Fair grounds install electricity
   Need Help Tony DeVirgilo
2. Erect snow fence in Commercial Tents
   Dog Clubs Dawn Hribik
   (8/10 6:30 p.m.)

Saturday before the Fair, August 11

1. Transport supplies from pole barn to fair
   Fair Managers, horse, dairy clubs Mike Amorosa
2. Unpack pallets and label for return to barn
   All Divisions
3. Electric (wiring & unpacking bulbs)  Trainmasters (9:00am)  Tony DeVergillo
4. Electric (stringing wire in tents)  Two volunteers per tent  Electricians
5. Smoke Detectors  Herpetology Club  Mike Pappas
6. Man Oasis- serve refreshments to volunteers  Need Help  Tina Pirro
7. Install Show Tent fence  Livestock Clubs (9:30am)

**Sunday before the Fair, August 12**

1. Fire extinguishers  Somerset Sentinels 4-H Club  Mike Amarosa
2. Prep Tent set up  4-H Prep Clubs  Dave VanSkiver
3. Cotton Candy set up  4-H Prep Clubs  Lisa Darby
4. Electric (stringing wire in tents)  Two Volunteers per tent  Electricians
5. Exit and No Smoking Signs  Teen Volunteers  Kelly Allison
6. Arts Tents exhibit boards set up  Arts and other Clubs  Betty Sommerville
7. Science Tent exhibit boards set up  Science and other Clubs  Andrea Kosaka
8. Lining the Food Tent  Food tent committee  Jim Wood, Rose Oldenburg
9. Info. booth set-up  Need Help  Joe Bakes
10. Milkshake booth set-up  Committee, Go-Kart Club  Janet Kolb
11. Install recruitment kiosks  Senior Council  Beth Kavanaugh
12. Install hand sanitizers  Teen Volunteers  Kelly Allison

**Monday before the Fair, August 13, 6:30 p.m.**

1. Show Tent set-up  Livestock Clubs  Livestock Clubs
2. Sno-cone set-up  Senior Council  Beth Kavanaugh
3. Food Tent set-up  Food tent Committee, Need Help  Ruth Slovik, Caitlin O’Neil, and Rose Oldenburg

**Tuesday before the Fair, August 14, all day**

1. 4-H exhibits set-up  4-H club members  4-H club leaders
2. Food Tent set-up  Food Vendors, poultry clubs  Dawn Hribik
3. Commercial Tent set-up  Commercial Vendors  Debbie, Rich Norz
4. 4-H Herdsmen (10:30 p.m.)  4-H Teen Members  Division Chairpersons
5. Tables/chairs for divisions  Need Help  Joe Bakes
6. 4-H Information Tent contents  Need Help  Chan Leung
7. Bench seating for the public  County personnel  Kyle Miholics
8. Showmobile setup  Need Help  Betty Sommerville
9. Decorate Showmobile  Teen Volunteers  Kelly Allison
10. Put up no smoking and exit signs

**Wednesday, Thursday, Friday - August 15, 16, & 17**

1. Ribbon Cutting (10:00am Wcd.)  Need all 4-H Members  4-H Agents
2. 4-H talent/showmobile (12:00pm)  Need 4-H talent  Betty Sommerville
3. Food Tent tables cleaned  Need clubs or individuals  Kelly Allison
4. Herdsmen breakfast (6:30-8:30am)  Need parents  Sandy Clare, Pauline Kodack
5. Parade (5:00pm)  Need all clubs & individuals  Betty Somerville
6. Welcome Ceremonies (7:00pm Wed.)  Come one, come all!  4-H Agents
7. Milkshake booth/evenings  Need Help  Janet Kolb
Friday night after the Fair

1. Tables returned to Show Tent  All Divisions  Fair Managers
2. Chairs returned to 4-H Garage  All 4-H Clubs  Division Chairpersons
3. Exhibit boards & blocks  stack on pallets, wrap, label  All 4-H Clubs  Scott Szakacs
4. 4-H Info. tent dismantled  Need Help  Joe Bakes
5. Milkshake booth dismantled  Need Help  Janet Kolb
6. Food Tent; Stack boards, blocks, tables  Herdsman, Need Help  Scott Szakacs
7. Prep boards and Cotton Candy dismantled  Prep Clubs  Dave Van Skiver, James Thomson
8. Commercial Tent snow fence dismantled & rolled  Need Help  Dawn Hribik

Saturday morning after the Fair - We Need You!!!

1. Pack Pole Barn starting 6 a.m.  Fair Managers  Mike Amorosa
2. Electric: drop & roll wires, pack light bulbs  All Divisions  Electricians
3. Remove bench seating  Need Help  Chan Leung
4. Rake debris on fairgrounds  All 4-H Clubs  Joe Bakes
5. Info. booth returned to pole barn contents to center  Need Help
6. Dismantle Show Tent  Livestock clubs  Livestock Club Leaders
7. Fire extinguishers returned  Somerset Sentinels Club  Mike Amorosa
8. Smoke alarms removed  Herpetology Club  Mike Pappas
9. 4-H Food Booths to pole barn  Need Help  Scott Szakacs

Saturday Morning 10:00 a.m. SECOND SHIFT

1. Finish packing electrical supplies,  Two Reps from each Club  Electricians
2. Finish moving everything to Center  Mike Amorosa
3. Man Volunteer Oasis (snacks, drink) Need Help  Tina Pirro, Erin Szakacs
2007 4-H FAIR DIRECTORY

4-H FAIR MANAGERS
Abner Mathews - 526-2950
Britt Powell - 526-6773
Peter Hirsch - 874-5476
Scott Szakacs - 732-558-8209
Tony DeVergillo - 658-4153
Mike Amorosa - 231-9585
Mike Pappas - 722-3352
Food Tent - Ruth Slovak - 360-3944
Caitlin O’Neil - 722-0413
Rose Oldenburg - 874-4083
Fair Mgr Liaison - Scott Szakacs
Office contact - Lucille Razzano

4-H Information
Joe and Kathy Bakes - 725-4246
Fair Mgr Liaison - Pete Hirsch
Office contact - RoseMary Fleming

Herdsmen Supervisors
Rich & Deb Norz - 369-8586
Fair Mgr Liaison - Britt Powell,
Office contact - Lisa Rothenburger

Herdsmen Breakfast
Pauline Kodack - 704-9253
Sandy Clare - 722-3464
Office contact - Lisa Rothenburger

Commercial - Dawn Hribik - 725-6292
Fair Mgr Liaison - Abner Mathews
Office contact - Barb Navatto

Yearbook/Catalog Ads
Joanna Lieuallen - 231-8849
Office contact - Barb Navatto

Yearbook/Catalog Photos
Susan Dodge - 5419-807
James Thomson - 334-8380
Office Contact - Barbara Navatto

Entertainment & Performance
Betty Sommerville - 281-5238
Assoc. Liaison - Mike Pappas
Office contact - Barb Navatto

Sponsorship - Linda Au - 658-4165
Assoc. Liaison - Jim Wood
Office contact - RoseMary Fleming

Milkshakes - Janet Kolls - 369-4865
Fair Mgr Liaison - Scott Szackacs
Office contact - Lucille Razzano

Logistics - Dave Rieur - 281-6561
Fair Mgr Liaison - Abner Mathews

First Aid, Fire - Christopher Ireland, Bradley Gardens Rescue Squad

Fair Mgr Liaison - Mike Amorosa
Corporate Volunteers
Pam Christian - 369-3572
Office Contact - Lucille Razzano
Volunteer Oasis
Tina Pirro - 732-906-2027
Sue MacComb - 281-5858
Fair Mgr Liaison - Pete Hirsch
Office Contact - Barb Navatto

Tent Superintendents
Horse - Carol Maciborski - 732-469-6295
Judy Hennessy - 526-1510
Office contact - Carol Ward
Alpaca - Kathy Alpaugh - 393-2762
Office contact - Carol Ward

Dog - Tina Pirro - 732-906-2027
Jeff Weinstein - 281-2595
Office contact - Lisa Rothenburger
Sheep - Lenore Bruno - 218-5128
Office contact - Carol Ward

Poultry - Steve Fenyar - 359-7288
Office contact - Carol Ward

Dairy - Nancy Kirby - 369-1009
Office contact - Carol Ward

Beef - Michelle Ogle - 781-5576
Office contact - Carol Ward

Goats - Al Stahoski - 359-8569
Office contact - Carol Ward

Mech. Science - Mike Chaya - 732-754-0165
Office contact - Lisa Rothenburger

RC Cars - Chris Heckman - 369-3583
Office contact - Lisa Rothenburger

Science - Andrea Kosaka - 253-9184
Office contact - Lisa Rothenburger

Arts - Betty Sommerville - 281-5238
Office contact - Lucille Razzano

Prep - James Thomson - 334-8380
Dave Van Skiver - 732-560-3691
Office contact - Lisa Darby

Small Animal - Laurie Hazen - 722-4948
Office contact - Carol Ward

Herpetology - Lee Hammill - 526-9365
Office contact - Lisa Rothenburger

Show Tent
Office contact - Carol Ward

Model Trains - Doug Pittney - 973-635-8923
Office contact - Lisa Rothenburger

Sno-Cone - Elaine Mulrooney - 369-0093
Ice Cream - Debbie Norz - 369-3587
Cotton Candy - Lisa Darby - 526-6644
You're Invited
to
Pre-Fair Fun!

Come one! Come all!
Be a part of the fun on Friday, August 3rd at 7:30 pm
as we get ready to kick-off the 4-H Fair!
This is a great chance to hang with old buddies and meet
new friends. Test your fair knowledge with games and win
some prizes. Here's your chance to relax and have fun
BEFORE the fair!

Ted Blum 4-H Center
310 Milltown Road

RSVP Sue Posbergh at (908) 303-6024 cell
or ksec@att.net

Each family is asked to bring a dessert or snack to share.
Drinks will be supplied by the 4-Leaf Clovers.
August is the time for 4-H members from throughout the state to showcase their project animals. Mark your calendars now for these culminating events.

Remember, you do not need to have an animal project to come to the shows. Everyone is welcome to attend and cheer on other 4-H members from your county.

**State 4-H Dairy Show**  
**Date:** Monday, August 20  
**Time:** 9:00 am  
**Location:** Salem County Fairgrounds  
**Contact:** Carol Ward  
ward@rce.rutgers.edu or 908-526-6644

**State 4-H Goat Show**  
**Date:** Thursday, August 23  
**Time:** 9:00 am  
**Location:** Hunterdon Co. 4-H & Agricultural Fairgrounds  
**Contact:** Chad Ripberger  
ripberger@rce.rutgers.edu or 609-989-6833

**State 4-H Championship Horse Show**  
**Date:** Friday, August 24 - Sunday, August 26  
**Time:** vary - check 4-H Web site for details: nj4h.rutgers.edu  
**Location:** Horse Park of New Jersey  
**Contact:** Carol Ward  
ward@rce.rutgers.edu or 908-526-6644

**State 4-H Rabbit, Cavy, Small Animal, & Herpetology Show**  
**Date:** Saturday, September 15  
**Time:** 9:00 am  
**Location:** Cumberland County Fairgrounds, Carmel Road, Millville  
**Contact:** 4-H Office for more information 908-526-6644

For more information about the shows contact your county 4-H Office or the New Jersey 4-H Website - www.nj4h.rutgers.edu/animalsci/index.html. On the Website just click on the appropriate animal species. The rules and entry forms for the show will be available on the Website.
HURRAY FOR...

2007 Outstanding...

4-H’ers:
- David Allison
- Gabriella Chaya
- Sarah MacCombie
- Nathalie Schlosser
- Brianna Mulrooney

Alumni
- Janet Szakacs
- Erin Szakacs
- Carey Szakacs

Seeing Eye Scholarship Winners

Meghan Hartmann, Nicole Emerson, Camille Tinley and Ryan Clare are the recipients of a $1000 scholarship each from the Seeing Eye, Inc. Ryan raised 9 puppies, Meghan 4 puppies, Camille, 3 puppies, and Nicole 2 puppies through the 4-H K-9 Leaders Seeing Eye Dog Club. These puppies then go on to be trained as guide dogs for the blind. Guide dogs help the blind move with dignity and independence. Puppies raised in loving homes always make the best dog guides.

Marching Along with 4-H

Thanks for getting the clover out during the Memorial Day parade in Hillsborough:
- Jesse Engesser, John Garlipp, Pamela, Sally and William Gilligan, Laura Graham, Joe and Ryan Shreve, and Betty and Willie Sommerville. These folks are members and/or leaders in Clowning Around 4-H, 4-H Country Kickers, Four Leaf Clovers, Pretty Cool 4-H Puppetry, Senior Council and Wags and Whiskers.

And in Somerville, Sarah and Sue MacCombie and Mary, Katheryn and Christine Papalski of Pocket Pets Rescue Club.

4-H State Presentations

On June 9, Rutgers University hosted the 2007 State 4-H Presentations Program. This event offers qualified 4-H members an advanced Public Speaking experience. Participants are encouraged to return from the contest and assist younger 4-H members in their county to develop their public presentation skills. To qualify for this State Event 4-H members must be in the 8th - 13th grade and have received an excellent rating in the County 4-H Public Presentation Contest.

Congratulations to these qualifying Somerset County 4-H’ers, who participated in the state contest:
- Kimberly Bergen
- Gwen Brown
- Justin Dagnall
- Brittany Dineen
- Jennie Frank
- Cody Gerlach
- Michael Goetjen
- Alma Hasanovic
- Ken Hayward
- Luke Johnson
- Andrew McCamley
- Shannon Merrill
- Brianna Mulrooney
- Andrea Ortu
- Melissa Race
- Lars Rasmussen
- Paul Rasmussen
- Elise Schwer
- Nathalie Schlosser
- Alyson Weiss

The State Outstanding Room Award Winners for Somerset County were: Elise Schwer for her presentation on Khaki Cambell Ducks and Luke Johnson for his presentation on Fun Kart vs. Race Kart.

2007 Scholarship Winners

Congratulations to this year’s scholarship winners:

Somerset County 4-H Association Scholarships: David Allison, Gwenbolyn Brown, Britteny O’Brien, Jacob Quick and Kelly Steimle.

James Rudowski Scholarship: Meghan Hartmann

Joseph J. & Florence E. Klimas Scholarship: Irene Ning

4-H Prep Scholarships: Erin Posbergh and Jason Metting

5th H Community Service Award: Caitlyn Merrill
State 4-H Dog Show

Congratulations to these winners:

**Best in Show**
Becki Lane, Seeing Eye
Lexi Berko, Christine Martino, Junior Show

**Obedience**
Pre-Novice A: Becky Czekaj, 3rd place; Sarah Stamets, 4th place
Pre-Novice B: Christopher Furmaro, 1st place;
Sharon Toth, 2nd place; Jackie LaCorte, 3rd place;
Emma Boganski, 4th place
Intermediate Novice: Kristen Obermeier, 1st place;
Kylie Berko, 2nd place; Elizabeth Frank, 3rd place;
Melanie Boyea, 4th place
Novice: Emma Boganski, 2nd place; Wendy Franzyschen, 3rd place; Amanda Weinstein, 4th place

**Seeing Eye**
Puppies 4-5 months: Becki Lane, 1st place
Puppies 6-9 months: Becki Lane, 1st place
Puppies 14 months & up: William Hartmann, 3rd place

**Junior Show**
Grades 4-6, Inexperienced: Sarah Stamets, 3rd place; Grades 4-6, Experienced: Kylie Berko, 1st place; Kristen Obermeier, 2nd place; Casey Hennessy, 3rd place; Carolyn Pirro, 4th place
Grades 7-9, Inexperienced: Christine Martino, 1st place; Emma Boganski, 2nd place
Grades 7-9, Experienced: Lexi Berko, 1st place; Sarah Martino, 2nd place; Amanda Weinstein, 3rd place; Wendy Franzyschen, 4th place
Grades 10 & Up, Experienced: Nathalie Schollosser, 3rd place; Tana Ford, 4th place

**Agility**
Off Leash, Medium: Wendy Franzyschen, 2nd place
Leash Optional, Large: Andrea Ortu, 3rd place; Lexi Berko, 4th place
Leash Optional, Medium: Kristen Obermeier, 2nd place
Leash Required, Large: Veronica Moditz, 4th place
Leash Required, Medium: Christopher Furmaro, 3rd place

4-H Volunteer Highlights

**Abner Mathews**
Abner Mathews is recognized by many 4-Her’s as the guy behind the camera. He can be found at many 4-H events snapping pictures of members and their projects. Besides photography, Abner has helped in the annual set-up and breakdown of the 4-H Fair as a Fair Manager since 1981. He’s in charge of layout, bleachers, food tent water lines, and any other jobs that need to be done. Abner is an alum of the Future Farmers of America and former leader of Bradley Jets 4-H Prep club, Broken Props Model Airplanes, 4-H Motorcycles, and 4-H Go-Karts. Abner’s favorite part of the Fair is reflecting on the success of each year’s Fair. Besides 4-H, this retired boiler operator enjoys country music, geology, gardening, fishing, and spending time with his grandkids.

**Mike Amorosa**
Mike Amorosa is the Director of Public Works for Somerset County and has been a Fair Manager for about ten years. He is one of the people supervising the unpacking of the pole barn prior to each Fair, and then storing everything after the Fair. During the Fair, Mike will tackle any project handed to him. In the past, he was involved with the Somerset Sentinels 4-H Model Rocket Club, but he is currently not associated with any particular club as his boys have aged out of 4-H. At the Fair, Mike enjoys the time his family and friends spend eating dinner in the food tent. Seeing old friends and making new ones is Mike’s favorite part of Fair. When Mike is not working he enjoys reading, sitting on the beach, and cheering on the Yankees.
Dear 4-H Prepper,

**IT’S FAIR TIME!** It’s that time of year to start getting your Prep exhibits ready for the fair. The fair is a great time to show what you did all year. It is also a time for the prep members and their families to watch over the prep tent and to talk about 4-H to the fairgoers.

All Preppers going into 4th grade can attend the graduation ceremony in the prep tent on Thursday, August 16th at 7:00pm. Look for a letter telling all about it and be sure to return the information sheet to let us know if you will be attending.

I’m very proud of our Somerset County Preppers and although I will miss the graduates, it will be exciting to see them move into a standard 4-H club.

Mrs. Darby
4-H Program Coordinator

**Thank You!**

What a great weekend was had by all at Family Camp. Thirty-five families represented the 112 people that attended. Sam Glucksman from the Double Tree Hotel was our cook. Sam and his crew did an outstanding job. Thanks to Betty Sommerville, Pam Maggio and Paula Barrameda who helped out in the craft barn where the kids made many different crafts such as bead bracelets and necklaces, decorated tee shirts & canvas bags with fabric paint, beaded velvet bags and their torches for our famous torch march!

A BIG shout out to Rachel Bijaczyk for teaching the kids how to dissect owl pellets. Thank you to Dave Van Skiver for leading our hikes. How fortunate we were to have Maggie Navatto & Brian Bakes come up for the day to teach archery; we thank you. Thanks to all who helped out at the waterfront, the fish were really biting. Kudos to all who helped out with the many chores that needed to get done in order to keep camp running smoothly. What a terrific group we had. I hope to see you all next year at Family Camp!
Yakety-Yak!

**The Mad Scientists Prep Club by Harry Brochinsky**

The Woolly Ones brought 2 lambs and their mom to our club meeting. We got to feed and pet them. Giuseppe liked petting the lambs, Rita and Cassy liked feeding the mom and Christina and Cary liked losing their hands in the wool.

The Pila family told us about stars and constellations. We learned that there are many stories about the constellations. Then we made our own constellation pictures with glow-in-the-dark paint. When we turned off the lights they looked very cool!

We made bird feeders and received a booklet about the birds we might see using them. Everyone liked making the bird feeders. Giulia is hoping to see a robin. Giuseppe would like to see a bat. Cassy, Noni, & Cary want to see a bluebird.

The Somerset Sentinels came to talk to our club about model rockets. We even got to build our own which we will launch at the fair. Noni liked putting on the stickers and Rita liked the squishy clay.

**All 4-H Prep Club by Mike Pappas**

Musicians from the Chinese Culture Club brought their instruments, which they talked about. They played their violin and cello for us.

On 5/15/07 former Prepper, Kelsey Graham, came to our meeting with her dog Jeter. Kelsey & Jeter are members of the Wags & Whiskers dog club. She showed us how to train & groom a dog. We learned how to do a figure eight.

Our club met at the Somerset county clerk’s office in Somerville to learn about the election process. What a great day for this outing as June 5th was Primary Election Day.

**4-H Friends by Jonathan Garaffa**

The April meeting of was held at the Garaffa home. We discussed frogs and how to feed them. We also talked about and saw hermit crabs. The 4-H Fair was also on the agenda.
Mighty Cavits & Rodents
by Megan Kouril

The Club began talks on Fair displays and discussed their record books. They received another community project to do from leader, Bob Petroski. Then the Club was photographed in top hats. The members are looking forward to a great Fair!

Branchburg Beef, Dairy & Livestock
by Reni Melvin

At their last two meetings, the Club has been studying lamb types and how to show them. They have welcomed 3 new members to the Club. The Club will be holding 2 workshops over the next few months which will include demonstrations on how to clip, show and handle animals (beef, lamb and dairy animals will be provided) on site. The Club is planning a camping trip this summer. They are also in the process of working on the Fair display. They are attending the Stars and Stripes annual livestock show in July.

Broken Props Model Airplane Club
by Ken Hayward

For the 2007 4-H Science-Sational day, members of the Broken Props Model Airplane Club presented a session on flying called “Try It – Fly It” to over 60 children.

Kids were introduced to the four forces of flight (lift, gravity, thrust and drag) and discussed how “dynamic lift” and “airfoil lift” works. After the introduction to flight, kids received small balsa gliders and were showed how to build them properly. The Club then demonstrated how they could trim out their gliders to better control flight. Many of our pilots were successful!

Based on their ScienceSational day experience, the Club used a similar program in presentations to two 4H Prep Clubs - Exploding Stars and 4H is TOPS. That presentation also included a ground school demonstration of radio control flying models.

The club is preparing an expanded program for the 4H is TOPS Camp and hope to include flying demonstrations in North Branch Park.

The Broken Props Club meets on the first and third Wednesdays of the month at the 4H Center. Club members build and fly radio control and control line planes of all types. Come Along and Fly With Us.

4-H Chinese Culture Club
by Clarissa Chu and Alvin Chiang

The 4-H Culture Club enjoyed a well-deserved break Memorial Day weekend. In May the Club participated in many events. On May 6, the Club participated in the RVCC International Festival, where their talented Chinese folk dancers and lion dancers held a wonderful show. Thank you to everyone who participated and made this an amazing day! On May 13, the Club held their annual writing contest, where every student demonstrated his or her writing proficiency in a small writing piece, to be judged by various parents and teachers in the school. Finally, on May 20, the Chinese school’s student council held their annual elections for next year’s officers. The results for both the writing contest and the student council election should available in the next few weeks.

This upcoming June will conclude another exciting year of Chinese school for the Chinese Cultural Club. The Club’s Teacher Appreciation/Father’s Day Luncheon will be held on June 17, and the yearly Graduation Ceremony, Lunch, and Fun Day on June 24, to commemorate all of the students and teachers for another year of hard work. It’s been another great year for the 4-H Chinese Culture Club!

4-H Teen Horse Council
by Jes Hala

The 4-H Teen Horse Council is happy to announce its first ever Gymkhana Fun Day was a huge success. With 15 horse and rider pairs and many spectators, the member-run event raised money towards an electronic timer for future 4-H Fairs. The day included classic gymkhana events as barrels and poles and introduced new classes like the Bagel-on-a-String contest and Chase-Me-Charlie. There were no judges or prizes, just plenty of smiles at the end of the
The Council would like to thank everyone who attended and helped during the day, with a special thanks to Tom Armstrong for all his help. The Club encourages anyone interested in future events to come to our meetings at the 4-H Center, the 1st Monday of every month at 7:00 pm. The council is currently planning a variety of possibilities, including clinics, trail rides and other fun days. All help and ideas are appreciated. Representatives or interested members from any horse club are ALWAYS welcome.

Wags ‘n Whiskers Dog Club
by Amy Miller

At the May meeting, the Club made cards for Shane Bernier, a leukemia patient who is trying to break a world record. The Club has also participated in several shows, one in Middlesex Co. and the other in Ocean Co.

Sizzling Sidewinders
by Karise Vaporakis

The Sidewinders Club presented a workshop on Science-sational Day, April 14. Several members of the Club presented their reptiles to a packed Blue Room and all had a great time. The Club is going to have a new tent at the Fair. The tent will be located next to the Chicken tent. See you at the Fair! Frogs, lizards, snakes, oh my!

The Woolly Ones Sheep Club
by Patty Egan

The Club has had two fundraisers, a bake sale and a table at a yard sale! Part of the proceeds will go towards Six Flags tickets for club members and the rest donated to two local charities. Chris Posbergh has been visiting prep clubs with his Romney lambs. Erin Posbergh and Jack Egan have helped out whenever possible. The McLaughlin’s sent over 200 birthday cards to Shane Bernier. Club members had a very informative field day with Mr. Don Kniffen. Thanks to Sheepfold for a great job organizing the event. Everyone is busy getting ready for the Fair!

Hoofbeats
by Neha Deshpande

On June 13, 2007, Hoofbeats Horse Club got a rare opportunity to visit the US Equestrian Center in Gladstone. About 25 members participated in the visit. Upon arriving, the Club visited parts of the barn. Amazingly, there were horses on two of the three floors! Every one was impressed with the high quality of the barn, and how well it was maintained. The stalls were spacious and had metal bars and beautiful molding. Offices and conference rooms did not even look like they were part of a barn, but more like a corporate office building. Later, the Club witnessed vet checks of some horses that were participating in events like the Olympics trials, and other high ranking events. After the vet checks, US Olympic medalist Debbie McDonald gave a presentation on Sportsmanship. The Club learned that it’s not always about winning or losing, but trying your best every time. The important message they took away was not to base success simply on the number of first place ribbons and to never give up.

Getting out the Clover!
by Betty Sommerville

At the 9th annual “Party in the Park” at Duke Island Park, the combined forces of the Clowning Around 4-H Club, Pretty Cool 4-H Puppetry Club and the 4-H Country Kickers Club, helped get the clover out! The clubs handed out literature about joining 4-H and encouraged all to come out to the Fair.

Crazy Frog Hoppers
by Mellissa Smutko

The Crazy Frog Hoppers is a new 4-H Double Dutch jump roping club with 10 members already! All are working hard to learn to Double Dutch. The Club practices hard at every meeting. At the last meeting, the club made healthy snacks of mini pizza and orange smoothies. The Club has also designed its own t-shirts. The Club is practicing for the Fair!
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<th>Date</th>
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**Additional Notes:**
- **State Horse Show Meeting (7 pm)** for members going to the State Show.
- **Horse Fair Meeting (7:30 pm)** for members going to the Fair.
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<td>State 4-H Dairy Show (Salem County)</td>
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<td>Hunterdon County Fair (August 22 – 26)</td>
<td>State 4-H Goat Show (Hunterdon County)</td>
<td>Deadline for Sept/Oct Newsletter 4-H State Horse Show August 24-25-26 at Horse Park of NJ</td>
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As we continue our BIG push for BIG money to make the necessary repairs to the Ted Blum 4-H Center, we are trusting that we can “Make the Best Better” by again working together in a really BIG way!

The 2007 Rummage Sale is going to be even BIGGER & BETTER than last year! There are two ways that you can be involved:

- **Donate…** De-clutter your home NOW and save your best treasures for the sale! *(See the reverse for the list of accepted items.)*

- **Volunteer…** Be a part of the effort and a part of the fun! Help accept, sort & price donations during the pre-sale days… Work the sales floor or checkout during sale days… or… Be an “angel” and help with the clean up on Sunday!

The BIG 4-H Rummage Sale

Ted Blum 4-H Center
Friday & Saturday, September 14 & 15
9am-3pm
(½ Price Saturday 1pm-3pm)

- **Donations Accepted:**
  Monday, Sept. 10 through Wednesday, Sept. 12 from 9am-noon & 6pm-9pm *(at the back door of the gym)*

- **“By Invitation Only” VIP Pre-Sale (for donors & volunteers only!):**
  Thursday, Sept. 13 from 6pm-9pm

A really BIG thanks for donating and volunteering!
BIG 4-H Rummage Sale 2007

Set Up – Sept. 10th–13th
“By Invitation Only” VIP Pre-Sale – Thursday, Sept. 13th  6pm-9pm
Public Sale – Friday & Saturday, Sept. 14th & 15th   9am-3pm
½ Price Sale – Saturday, Sept. 15th   1pm-3pm
Clean Up – Sept. 16th  1pm

To volunteer… contact Kim Miholics at miholicsksk@patmedia.net or 908-359-4934
(Or find her at the July 18th Association Meeting or during the fair).

ADULT & TEEN VOLUNTEER OPPORTUNITIES:

Publicity -- Pre-sale -- distribute flyers, hang posters
Food Concession -- Friday & Saturday 9am-3pm -- sell food
Bake Sale -- Friday & Saturday 9am-3pm -- donate or sell baked goods. Management team needed.
Set Up – Monday through Wednesday – accept/sort/price donations -- 9am-1pm & 5pm-9pm (2-hr shifts)
Set Up – Thursday – finish sorting/pricing donations -- 9am-5pm (2-hr shifts)
Pre-sale for Donors and Volunteers – Thursday 6pm-9pm -- cashiers, sales floor help -- 5pm-9pm (2-hr shifts)
Public Sale -- Friday & Saturday 9am-3pm -- cashiers, sales floor help, parking attendants -- 8am-4pm (2-hr shifts)
Clean -- Sunday 1pm-until finished – final cleanup & packing up of items to send to the VNA

DONATIONS NEEDED:

Paper and plastic grocery bags
Baked goods
Sale Items Accepted:
    Gently used clothing
    Bedding, Linens, Fabric
    Books, Videos, DVDs, CDs
    Antiques, Collectibles, New Gift Items
    Housewares
    Toys
    Jewelry
    Infant goods
    Furniture that is easily moved
Items NOT Accepted for Sale:
    Car tires or rims
    Baby furniture and car seats not up to safety code
    Encyclopedias, magazines
    Upholstered furniture, mattresses, built-in furniture
    Computers without hard drives and with chips older than Pentium or equivalent
    B/W computer monitors, computer monitors smaller than 14", dot matrix printers, large and heavy copiers
    Air conditioners; air purifiers/vaporizers; humidifiers
    Larger, older models & built-in microwave ovens
    Framed pictures with broken glass, unframed mirrors or loose glass
    Halogen lamps without safety guards
    Large appliances
    Sinks, toilets, toilet seats, tubs
    Storm doors, screen doors, windows, & window screens
    Venetian blinds or shades; drapes/curtains with foam rubber, fiberglass, or rubber backs
    Wall-to-wall carpeting, rugs without binding
    No Hazardous waste, nothing flammable

YOU CAN BE A PART OF THE FUN!

Donate Your Items and/or Volunteer Your Time

THANK YOU!
Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the adults (paid 4-H staff and/or registered 4-H volunteer leaders) responsible for the youth participants. The form should be submitted prior to the event and kept by the chaperone for at least 90 days after the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) behavior agreement and (5) media policy. Be sure to complete all five parts and sign where requested!

**Information about the Youth Participant and Activity**

Name of youth participant: ___________________________ Birthdate: ___________________________

Address: ________________________________________

Telephone number: ___________________________ 4-H county: ___________________________ Grade: ___________________________

Name of parent/guardian: ___________________________

Name of activity/event: Somerset County 4-H Fair

Name of 4-H group sponsoring or participating in this event: Somerset County 4-H

Location of event: North Branch Park

Date and time of participation of individual named above: August 15-16-17, 2007 10:00 am - 10:00 pm

**Parent Permission and Release of Liability**

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its chaperones will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Signature of parent or guardian: ___________________________

**Medical Emergency Authorization and Health Information**

I authorize the 4-H chaperone(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the chaperone(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

<table>
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<tr>
<th>Name of parent/guardian</th>
<th>Phone number</th>
<th>Name of additional emergency contact</th>
<th>Phone number</th>
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</thead>
</table>

The following information is provided as an aid to the chaperone(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: ___________________________

Medications/Instructions: ___________________________

Health Insurance: Company ___________________________

Group# ___________________________

ID# ___________________________

Signature of parent or guardian: ___________________________

- Continued on other side -
Behavior Agreement

The 4-H Code of Conduct outlined below is in effect for all youth activities involving Rutgers Cooperative Extension and the Department of 4-H Youth Development. It applies to all participants in 4-H activities, with participants defined as 4-H members of any age or grade, all other registered youth and adults, and all other individuals who take part and/or attend 4-H events.

Participants who fail to adhere to the 4-H Code of Conduct may be subject to a range of disciplinary actions. Immediate corrective action will be taken to ensure the safety and welfare of all participants at the event. Additional disciplinary action may be taken upon further investigation of the infraction or incident. Participants in county events shall be subject to policies developed at the county level. Participants in state and national events shall be subject to the policy and process outlined in the “4-H Event and Activities Disciplinary Policy,” which can be found at www.nj4h.rutgers.edu/policies.

If an individual continually disrupts the group or engages in illegal behavior, he or she will be given an opportunity to discuss the problem with the chaperones before more drastic action is taken. If, after discussion, the behavior continues, or in the opinion of the chaperones it would be detrimental for the individual to continue with the group, he or she will be sent home at the participant’s expense.

4-H Code of Conduct

1. The health, safety, and welfare of others must be respected at all times.
2. Appropriate language and behavior are expected at all times. Profanity, foul or abusive language, inflammatory statements, derogatory comments, or physical altercations toward any group or individual are not permitted.
3. Participants are expected to be present and participate at all scheduled program activities. Participants are required to wear nametags when dispensed.
4. All participants are expected to be on the site of the event at all times. Unauthorized use of vehicles during an event is prohibited.
5. Participants are responsible for following the instructions of all 4-H staff and event chaperones.
6. All behavior or language of a sexual nature at 4-H events is inappropriate and unacceptable. Dignified and respectable behavior is expected at all times.
7. Curfew hours must be strictly followed.
8. Behavior during unscheduled free time is subject to the supervision of 4-H staff and chaperones.
9. Dress code standards previously set for the event must be met by all participants (i.e., no sexually suggestive, culturally insensitive, tobacco or alcohol industry sponsored shirts, inappropriately cut shirts, shorts, pants or skirts, etc.).
10. Possession, distribution, or use of alcoholic beverages or illegal drugs is prohibited. Prescription drugs and over-the-counter medications may be dispensed by adult chaperones only with written authorization provided by the parent/guardian on the 4-H Event Permission Form for Youth filed for the event.
11. With the concern for the well being of self and others, smoking and the use of other tobacco products is prohibited.
12. Care and respect for property, personal and institutional, is expected at all times. Theft, possession of missing property or damage to property is prohibited.
13. Unauthorized possession, distribution or use of weapons, ammunition or fireworks is prohibited.
14. Honesty is expected at all times from 4-H members. Dishonesty, cheating, plagiarism and forgery are inappropriate actions.

I HAVE READ the Behavior Agreement and 4-H Code of Conduct above and discussed it with my son/daughter. I understand and agree to the conditions set forth. I accept the responsibility of having my son/daughter returned in the event it is necessary.

| Signature of participant in event | Date | Signature of parent or guardian | Date |

New Jersey 4-H Media Policy and Release:

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.


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N.J. AGRICULTURAL EXPERIMENT STATION
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY

NEW BRUNSWICK

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New Jersey
4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the adults (paid 4-H staff and/or registered 4-H volunteer leaders) responsible for the youth participants. The form should be submitted prior to the event and kept by the chaperone for at least 90 days after the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) behavior agreement and (5) media policy. Be sure to complete all five parts and sign where requested!

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Name of youth participant: __________________________ Birthday: __________

Address: _____________________________________________

Telephone number: __________________________ 4-H county: __________________ Grade: __________

Name of parent/guardian: ____________________________

Name of activity/event: Somerset County 4-H Fair

Name of 4-H group sponsoring or participating in this event: Somerset County 4-H

Location of event: North Branch Park

Date and time of participation of individual named above: August 15-16-17, 2007 10:00 am - 10:00 pm

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its chaperones will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Signature of parent or guardian: ____________________________

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Group# ____________________________________________

ID# ____________________________________________

Signature of parent or guardian: ____________________________

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